Departed this life, Jan. 27th, at Berthelsdorf near Herrnhut, Germany, Sr. Louisa C. Reichel, late Sautter, wife of Br. Levin T. Reichel, member of the Unity's Elders' Conference, aged 45 years, 3 months, and 15 days.

A friend, who was favored with frequent opportunities of intercourse with the dear departed during the last years of her sojourn on earth, writes: "In life our dear sister exhibited not only amiability of disposition and truthfulness of character, combined with a very loving heart, but these natural gifts were sanctified by grace, and through the operations of the Holy Spirit there were added a clear knowledge of herself as a sinner, and of our Savior as her only refuge, her sole reliance being the merits of the atonement made on Calvary. Her faith was strong and simple, and upheld her during every period of trial, and in the sacrifice of personal feeling, to which she had to submit in leaving her aged mother, the friends of her youth, and her native country, and in forming a new home among those, who, though previously unknown to her, soon became her brethren and sisters in the Lord. In death she proved the reality of this faith, and exhibited the same traits of natural character. When it became clear to her that her end was rapidly approaching, she held fast her confidence firm unto the end; her faith did not waver for a moment. When asked whether she was willing to depart and be with Christ, she not only signified her assent, but added: "which is far better." That this was the result of the triumph of her faith was evident, as the tender and loving feelings of her heart overflowed to the last hour of her life. Although calm and collected in the prospect of dissolution, yet she more than once showed the yearnings of a mother's heart, especially in the tenderness with which she drew her youngest child to her bosom, and embraced her with the utmost fervor, without however uttering one word of regret, or showing any other sign of emotion. Her life and her death therefore bear testimony that she knew in whom she believed, and was persuaded that He was able to keep that good thing which she had committed to Him against that day. Those who were favored to surround her dying bed, found it good to be there, and could say: "How holy is this place, this is none other but the house of God, and this is the gate of heaven!" And they offered up the prayer for themselves, that the Savior would grant them the same unshaken faith and the same dying grace for a dying hour.